



'ad omnia paratus'



Head Teacher Mrs J Cook

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14<sup>th</sup> May 2019

To the parents of .....

I am writing to inform you that your child has been selected to take part in the Nottingham Table Tennis Primary School League, which has been developed to promote the playing and development of table tennis within schools.

The third fixture of the league will take place on **Tuesday 21<sup>st</sup> May**, at the table tennis centre at Carlton Le Willows (NG4 4AA).

The tournament will be from 4.00pm, so we shall be leaving school at 3.40pm, and we ask that you arrange to collect your child from Carlton Le Willows at 6.30pm.

The children will be transported by car. If you have a business insurance policy and would be able to help us with the transportation, please indicate on the slip below. **If you are able to transport, please assume that you will be required unless we contact you.**

A Burton Joyce shirt will be provided, however; please send your child with shorts and trainers. Long hair must be tied up and no jewellery is allowed. Your child will need to bring plenty to drink.

If you would like your child to take part in the league, could you complete and return the reply slip below no later than **Friday 17<sup>th</sup> May**. Thank you.

Mrs Muldoon

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**NOTTINGHAM TABLE TENNIS PRIMARY SCHOOLS LEAGUE**

I give permission for \_\_\_\_\_ Class \_\_\_\_\_

To take part in the Nottingham Table Tennis League fixture on **Tuesday 21<sup>st</sup> May**

My child would not like to take part

(Please tick)

- 1. I can help with transport and I have all the legal documents, including my insurance company's version of business cover. (Unfortunately if we don't have enough parent/carer volunteers for driving we may have to cancel the activity).
- 2. I agree to have my child transported by another parent/carer.
- 3. My child will be collected from Carlton Le Willows by \_\_\_\_\_

Emergency Contact Number \_\_\_\_\_

**Does your child have any allergies or medical conditions the coaches/teachers need to be aware of?**

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Signed .....

Date .....



LOTTERY FUNDED